



Ayurvedic Management of Hepatocellular Jaundice – A Case Report

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Abstract

Jaundice is a yellow discolouration of the skin, another mucous membrane and the conjunctival membrane surrounding the sclera. It is a clinical symptom of either underlying hepatocellular dysfunction biliary obstruction or anomalies of bilirubin metabolism. This clinical entity can be compared with *Kamla* as described in *Ayurveda*. The strength of *Ayurveda* in treating jaundice should be emphasised. This is a case report of a 24-year-old male patient who visited *Kayachikitsa* out-patient department with the chief complaints of *Agnimandya* (reduced appetite), *Chardi* (vomiting), *Udarashool* (pain in the abdomen), *Hrullas* (nausea), *Peet varniya Netra* (yellow discolouration of eyes), *Daurbalya* (lassitude), *Vibhandha* (constipation) for seven days. The patient was effectively treated with mild *shodhana* (bio-purification) with *Nitya virechana* (purgation therapy) followed by medicinal treatment for 30 days. After 4-5 days, there was a significant improvement in all clinical features and a substantial improvement in liver function. The treatment was given by considering the vitiation of *Pitta* and *Rakta*. It can be concluded that this disease was managed and liver functions were improved by ayurvedic management.

Keywords: Hepatocellular Jaundice, Kamala, Nitya virechan, Shamana, Shodhana

1. Introduction

Jaundice, is sometimes referred to as hyperbilirubinemia. It is characterised by the yellowing of the skin, mucous membranes and the sclera of the eyes. Jaundice occurs due to an increased level of bilirubin, a yellow pigment produced during the breakdown of red blood cells in the blood¹. Bilirubin only residues when there is an excess of it, which indicates either unnecessary production or inadequate excretion. In today's era, most people are abusing alcohol and junk food and dependence on fats is the main cause of the occurrence of hepatic disorders. There is an increased prevalence of hepatitis due to the consumption of unsanitary food, polluted water, poor sanitation, etc. The prehepatic, hepatic and post-hepatic phases of bilirubin metabolism are used to describe the pathophysiology of jaundice². Unconjugated bilirubin levels in the serum rise due to prehepatic phase dysfunction, whereas conjugated bilirubin levels rise due to post-hepatic

phase dysfunction. Unconjugated and conjugated bilirubin levels can both increase due to hepatic phase impairment³. The relief for hepatic illnesses can be achieved with very little help from current therapeutic approaches. Only symptomatic treatment is available for the causes and consequences of jaundice. According to Ayurveda, Kamala can be correlated with clinical features of jaundice. Kamala is primarily caused by an imbalance in the Pitta dosha, one of the three fundamental energies believed to govern the body⁴. Pitta dosha represents the elements of fire and water and is responsible for various metabolic processes in the body, including digestion and liver function. According to Ayurveda, it is a condition characterised by pittadominant diseases caused by excessive consumption of pittavardhak substances⁵. Kamala is classified as Shakhasrita (Ruddhapatha Kamala i.e. obstructive jaundice) and Koshtasrita (Bahupitta Kamala i.e. hepatocellular jaundice)⁶."Kamala tu virechana" is Kamala's "chikitsa sutra". Jaundice must be treated with

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virechna (purgation) as the first measure. According to the fundamental belief, Yakrutta (liver) is Rakta's Mulstana, and Raktadushti is responsible for Kamala. It is recommended to undergo a purgation considering Rakta and Pitta have Ashrya Ashrayisambhanda (interrelated)⁷. This case of Bahupitta Kamala is presented here because with the help of the treatment principle of Kamala, all the parameters of liver function were completely normalised within 30 days.

2. Case Report

This is a case report of a 24-year-old male patient who visited *Kayachikitsa* out-patient department with the chief complaints of *Agnimandya* (reduced appetite), *Chardi* (vomiting), *Udarashool* (pain in the abdomen), *Hrullas* (Nausea), *Peet varniya netra* (yellow discolouration of eyes), *Daurbalya* (lassitude), *Vibhandha* (constipation) for 07 days.

The Asthavidha Pariksha regarding the patient is mentioned in Table 1. On detailed observation, it was found that the patient was a college student and was consuming food that contained fried and spicy food items including non-vegetarian food and alcohol consumption two to three times a week for one year. He had no history of blood transfusion. The patient was clinically examined as follows.

3. Clinical Examination Findings

The patient was afebrile, abdominal examination showed distention of the abdomen, tenderness at the epigastric region, no hepatomegaly and tympanic sound present all over the abdomen. Other systemic examinations had no significant findings.

Table 1. Asthavidha Pariksha⁸ (evaluation of the patient's general wellness)

Naadi (Pulse)	74/ min, <i>Pittaj-Vataj Regular</i>
Mala (Stool)	Vibandha (constipation)
Mutra (Urine)	Pitavarniya (yellow discolouration)
Jivha (Tongue)	Saama (coated tongue)
Sabada (Speech)	Sapastha (clear voice)
Spersha (Touch)	Anushnasheet (normal body temperature)
Druka (Eyes)	Sclera Icterus
Aakriti	Madhyama (medium built)

The patient was advised CBC, LFT and USG abdomen to specify the diagnosis. The findings of the blood investigations are mentioned in Table 2.

Table 2. Shows the findings of the blood investigations

S. No.	Name of investigation	Values in patient
1	Hb	14.4g/dl
2	Total Serum Bilirubin	3.4mg/dl
3	Direct Serum Bilirubin	2.1mg/dl
4	Indirect Serum Bilirubin	1.3mg/dl
5	SGOT	3440U/L
6	SGPT	3920U/L
7	ALP	103U/L
8	USG abdomen	No demonstrable abnormality

4. Treatment Plan

This case was diagnosed as *Bahupitta Kamala* and treatment was planned as per the treatment principle of *Kamala*.

In the above shloka "Kamalatu virechana" In Kamala, pitta dosha is vitiated and accumulated. Hence there is a need to eliminate accumulated pitta, mrudu virechan (mild purgation) is useful in Kamala⁹.

- 1. *Nitya Virechana* (Purgation Therapy): *Nitya Virechana* was given with 5gm of *Chitrak Haritaki* with lukewarm water at bedtime for the first 07 days of the treatment.
- 2. Shaman chikitsa (Internal Medication).

5. Pathyaahara (Do's and Don'ts)¹⁰

5.1 Advised Food

Dalia made up of wheat and cereals were advised at day time. Boiled milk with *Shunthi* powder at night time. Fruits like oranges, watermelons, grapes, carrots and papaya.

The patient was advised to avoid fried, spicy and fatty food.

6. Observations and Results

Improvement in the symptoms is shown in Table 4.

Table 3. Internal medications

S. No.	Medicine	Dose	Frequency	Anupana	Duration
1	Aarogyavardhani Vati	2 tablets	Twice a day after a meal.	With lukewarm water.	For
2	Livomyn Tablet	1 tablet	tablet Thrice a day before a meal. With lukewarm w		consecutive 30 days.
3	Phaltrikadi kwath	20ml	Twice a day after a meal.	With an equal amount of water.	30 days.
4	Syrup Dipya	20ml	Twice a day after a meal.	With water.	

Table 4. There was an improvement in the following symptoms

Assessment Parameters	30/08/2023	18/09/2023	29/09/2023
Agnimandya (Anorexia)	3	1	Nil
Chardi (Vomiting)	2	Nil	
Daurbalya (Lassitude)	3	1	Nil
Hrullas (Nausea)	3	Nil	Nil
Udarashool (Pain in the abdomen)	2	Nil	Nil
Peet varniya Netra (Yellow discoloration of the eye)	3	1	Nil
Vibhandha (Constipation)	3	Nil	Nil

^{*}The gradings of symptoms are measured as per the gradations given in the study^{11,12}.

Table 5. Changes in blood investigation during treatment

Assessment Parameters	30/08/2023	18/09/2023	29/09/2023
Sr. Bilirubintotal (mg/dl)	3.4mg/dl	2.1mg/dl	0.80mg/dl
Direct (mg/dl)	2.1mg/dl	1.2mg/dl	0.16mg/dl
Indirect (mg/dl)	1.3mg/dl	0.9mg/dl	64mg/dl
SGOT (U/L)	3440U/L	111U/L	27U/L
SGPT (U/L)	3920U/L	191U/L	25U/L

The changes in blood investigation during treatment are shown in Table 5.

7. Discussion

The ancient Acharyas of *Ayurveda* considered *Pitta dosha* and *Agnimandya* as the primary aetiologic aspects of *Kamala*. In the above patient, due to the frequent intake of *Lavan*, *katu* and *Amla Ahara*, there was *Pitta* 's vitiation which led to dysfunction of *Jatharagni* followed by the production of *Amavisha*, causing *Kamala*¹³. The vitiated *pitta* later affected the liver, blood and muscle tissue, obstructing the liver's channels and the release of *Pitta* back into the blood, resulting in nausea, pain in the abdomen, vomiting, and eye and skin discolouration. Both single drugs and compound drugs have been mentioned in our ancient classics for *Kamala*. These medications have '*Kamalahara*' characteristics. These

Ayurvedic remedies treat the symptoms of loss of appetite, weakness, nausea, vomiting and discoloration of urine and pain in the abdomen.

7.1 Mode of Action of Virechana

Virechana means the administration of purgative to alleviate doshas from the body. Pitta dosha becomes vitiated as a result of ingesting Pittakara aahara (hot and spicy food) repeatedly and Virechana (purgation) is the first line of treatment for Pittadushti i.e "Kamalatu virechana". In Kamala, pitta dosha is vitiated and accumulated, so there is a need to eliminate accumulated pitta. Mrudu virechan (mild purgation) is useful in Bahupitta Kamala¹⁴.

7.1.1 Arogyavardhini Vati¹⁵

It contains Shuddha Parada, Shuddha Gandhaka (Herbal, Loha Bhasma, Abhraka Bhasma, Tamra

Bhasma. Triphala, Shilajatu, Guggulu, Chitramool, Kutaki and juice extract of Nimba leaf). The main ingredient of Aarogyavardhini Vati is Kutaki, which has Kapha pittaghana dosha karma and Tikta Rasa. It works in reducing the Pitta dosha and promotes liver regenerating activities by restoring cytochrome.

7.1.2 Livomyn Tablet¹⁶

It contains herbs like *Bhumiamalki*, *Kutak*, *Guduchi Daruharidra*, *Aloe vera and Triphala*. These drugs are well-known hepato-protectives to ensure the protection of liver cells from various toxins, viruses and bacteria and help in reducing free radical activity and preventing oxidative stress and damage to hepatic cells.

7.1.3 Syrup Dipya

It contains herbs like Shatavari, Amalaki, Draksha, Ashwagandha, Bhringraj, Haritaki, Vidarikand, Jeera, Shunthi, Pippalimula, Chitraka, Yavni, Yashtimadhu, Pippali, Marich, Tamalpatra, Twak, Ela and Lavang. These drugs stimulate digestive enzymes and relieve flatulence, promote digestion, prevent nausea and help regulate stomach acid secretion.

7.1.4 Phalatrikadi Kwath¹⁷

It is an herbal formulation mentioned in the *Siddhasara Nighantu* for the management of *Kamala*. It contains eight herbs namely *Amalaki*, *Amruta*, *Bibhitaka*, *Katuka*, *Nimb Haritaki*, *Vasaand* and *Kairattikta*. All these drugs are having *Yakriduttejaka*, *Pitta-Kapha Shamaka*, *Shothahara*, *Rechana* and *Dipana* properties. Hence it is indicated in *pandu* and *Kamala*. Being *shothahar* may relieve the *shotha* at the cellular level of the liver.

8. Conclusion

This case study mentioned above leads to the following conclusion that there is a significant improvement in liver function and symptoms in a very short duration by following the *Ayurveda* treatment principle.

9. Declaration of Patient Consent

The authors ensure that they have all necessary patient consent documentation on file. The patient has indicated on the form that he is comfortable with the writing of his clinical information. The patient is aware that while reasonable efforts will be taken to protect their identity and to prevent their name and initials from being published, anonymity cannot be guaranteed.

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